



Western Maryland Jaycees 14th Annual Wing-Off and Music Festival

NON-WING VENDOR APPLICATION

You are invited to submit an application for space in the 14th Annual Wing-Off and Music Festival. Please return your application immediately to ensure consideration. We reserve the right to limit the number of each type of craft or product.

The festival will be held at the Allegany County Fairgrounds, and all approved vendors will be allowed a space on the festival grounds. You will be exposed to all patrons attending the festival at all hours.

**Please complete all information below before remitting. Applications must be received by May 15, 2026.
Limited spaces are available. Applicants are accepted on a first come first serve basis.**

Vendor Name: _____

Address: _____

Street: _____

City, State, ZIP: _____

Contact: _____

Name: _____

Phone: _____

E-mail: _____

Description of products/services: _____

Please circle one:

•Food Vendor:

*If you have a generator, you will be expected to use it to supply the power needs you require to operate for the event. See "Electricity" section, page 3.

Fee required with application is \$100

Tent size (max 10'W x 20'D): _____

Truck/trailer size: _____

Electricity requested: (only 110v avail) Y or N

Meet NFPA requirements (see page 3)? Y or N

•Merchandise Vendor:

*If you have a generator, you will be expected to use it to supply the power needs you require to operate for the event. See "Electricity" section, page 3.

Fee required with application is \$100

Tent size (max 10'W x 20'D): _____

Truck/trailer size: _____

Electricity requested: (only 110v avail) Y or N

State Sales Tax #:

Food Service License #:

Food & Merchandise Vendors	Included with Vendor Fee	Wristbands & Parking Passes being Purchased	\$ Amount
Vendor Fee: \$100	-	-	\$100
Wristbands: (Max available for purchase is 2 - \$25 each)	4		
Parking Passes: (Max available for purchase is 1 - \$25 each)	1		
Total	-	-	

I have read, understand, and agree to the general conditions stated herein for entry to this show. I hereby agree that the sponsors or any other association of the Wing-Off and Music Festival are not responsible for personal injuries, loss, or damage of my property.

Authorized Signature _____ Date _____



Non-Wing Vendor Application

Saturday, June 20th, 2026

1pm – 11 pm

- **Registration Fee:** Vendors selling food or merchandise only: \$100
 - **Wristbands:** The wristband is what will get you into the event. The Registration Fee includes 4 wristbands. You may purchase a max of 2 additional wristbands, they are \$25 each.
 - **Parking Pass:** The Parking Pass is what will allow you to drive onto the event grounds. The Registration Fee includes 1 parking pass. You may purchase 1 additional parking pass for \$25.
- **Weather Policy:** This event will happen as scheduled – rain or shine. If a weather event occurs that is severe enough to force the cancellation of the Wing-Off, the decision to cancel or close the event early rests with the Event Chair. There is no rain date.
- **Description:** People from all over the East Coast taste wings from the vendors present and vote for their favorite wing. There will be live entertainment throughout the day from several nationally recognized performing groups.
- **Ticket costs (subject to change):**
 - **General Admission:** \$65 Early Bird sale, \$80 Pre-Show sale, and \$100 at the gate,
 - **Children Ages 4 to 12:** \$15, Children 3 and under are free,
 - **VIP Tickets:** \$150.
- **Where does the money go?** The Western Maryland Jaycees is a community not-for-profit organization of young professionals who pursue leadership development through community service. The majority of proceeds from our event go into a Jaycee's general account that is used to fund non-profit donations throughout the year. Additionally, it takes a lot of volunteers to make the Wing-Off happen. To date, the Jaycee's have disbursed over \$182,000 to local non-profits in exchange for their help the day of.

SET-UP

- We recommend and encourage setting up the night before if possible.
- Set-up will take place throughout the day on Friday, June 19th and/or begin at 9:00 am on the morning of the event, June 20th, unless otherwise organized with vendor coordinator.
- **ALL VENDOR VEHICLES MUST BE PARKED BY 10:30 AM IN THE DESIGNATED PARKING AREA, which will be provided closer to the event date.**
- All vendors will be located on the festival grounds.
- Your space will be determined when you arrive at the event.
- Vendors are responsible for the setup of their own booth.
- **You must supply your own canopy/tent, table and chairs, lights (for when the sun goes down) and extension cords of varying sizes. We do not have extras.**
- Canopies/ tents may not intrude the fire lane and must be weighted down or appropriately staked.
- **Maximum booth size allowed is 10ft wide x 20ft deep.**
- **There must be a minimum of a 36-inch pathway between tents/vendors who have grease-laden cooking operations to comply with the National Fire Protection Association (NFPA) requirements.**

TEAR DOWN

- Tear-down will begin promptly at 9:00 pm, but vendors are welcome to remain set up until the conclusion of the festival at 11:00 pm.
- Vendors are responsible for tear-down of their booths.
- Vendors must take their trash with them.

PARKING:

- Vendor vehicles WILL NOT be permitted to remain on the event grounds during the event.
- Upon arrival at the event grounds please unload your vehicle and then move your vehicle to an authorized parking location BEFORE setting up your booth. Parking for vendors will be determined closer to the event.
- Vendor vehicles must be removed from the festival grounds by 10:30am.

FOOD VENDORS:

Per the NFPA, there is a requirement for an automatic suppression system in all grease-laden cooking operations. These operations would include, but are not limited to fryers, flat top griddles, woks, and any other cooking that produces grease-laden vapors within the truck/trailer per the NFPA. Mobile operations that do not meet this requirement will NOT be permitted to operate in Maryland. The requirements are set under: NFPA 1 2024 edition, NFPA 58 Chapter 16 2024 edition, and NFPA 96 Chapter 17 2024 edition.

Temporary Cooking Operations (Tents/Canopies):

- The mobile cooking operation is required to have an automatic suppression system in all grease
- Tents/Canopies near heat sources must be flame retardant with documentation, no exceptions.
- All booths must have an up-to-date Type ABC Fire Extinguisher.
- All booths producing grease-laden vapors are required to have an up-to-date Class K extinguisher.
- All propane cylinders must be secured to prevent them from falling over.
- All Booths will have a minimum 36" pathway between each booth.
- All electrical cords will be arranged as to not create a trip hazard.
- All vendors are subject to inspection from the Fire Safety Inspector.

DRINKS:

- We reserve the right to restrict the sale of drinks from vendors during the event.
- Food and merchandise vendors will not be allowed to sell the following drinks: soda, sports drinks (ex: Gatorade), energy drinks, beer, wine, or liquor.
- If a food vendor's main product, for example, is Bubble Tea, that product is allowed.
- **WHAT IS ALLOWED:** food and merchandise vendors will be allowed to sell bottled water.

ELECTRICITY:

- Each vendor will have access to a 110V/20Amp outlet at no cost, however, vendors must provide their own extension cords (110V only). We suggest that you bring extension cords of vary sizes so that you have access to the outlet as we do not have extra extension cords.
- Vendors who require power above the 110V/20Amp outlet that we are supplying, must bring their own generator to support their electrical needs for the event.

REFUNDS: Refunds will only be given to withdrawals prior to Friday, May 1, 2026.

Please return the following items to the Vendor Coordinator as soon as possible, and please be aware that applications will not be accepted after MAY 15, 2026:

- Exhibitor Application (page 1 only)
- Registration Fee & Additional Badge & Parking Pass Fees (you can pay online or mail a check):
 - If mailing in a check, please make the check payable to the Western Maryland Jaycees
 - If paying online, please visit the following website: <https://www.tristatewingoff.com/vendors/>

Email To (*preferred method): wingoffvendors@gmail.com

OR

Mail To:

Tri-State Wing-Off, Attn: Vendors, PO Box 1333, Cumberland, MD 21502

For questions, please contact the Vendor Coordinator:

Trish Tichnell 301-876-8225
wingoffvendors@gmail.com

Thank you for your consideration and support of the Wing-Off and Music Festival!!

Please retain pages 2 and 3 of the application for future reference.